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## Crusaders ATL Sports Club, Inc.

P.O. Box 1199  
Loganville, GA 30052  
[www.crusadersatl.com](http://www.crusadersatl.com)

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**President:**  
Opal Hill  
(516) 902-9553

November 11<sup>th</sup>, 2017

Attention: Netballers/Teams/Clubs/Associations

**Vice President:**  
Becky Smith  
(678) 577-1490

Crusaders ATL Sports Club, Inc., a member of Netball America, is hosting an invitational Netball Rally on Saturday, April 21<sup>st</sup>, 2018 at the **Rhodes Jordan Park Community Center – 100 E Crogan St, Lawrenceville, GA 30046.**

**Public Relations:**  
Joann Ramsay  
(301) 452-1089

This rally promises to be exciting, as it will feature world class netball players. We are extending an invitation to your club to participate in this competitive event as we continue to display the many levels our sport is played competitively.

**Secretary:**  
Neelam Stewart-Lawson

**Treasurer:**  
Angela Dougall

Enclosed please find a copy of our tournament rules and registration form. Hotel information provided below. Complete and return the registration form by the registration close date of March 21<sup>st</sup>, 2018 accompanied by non-refundable registration fee.

We look forward to your favorable response. Due to the limitation on the number of teams which will be accepted for this tournament, we urge you to respond as soon as possible.



For additional information, contact us at [netballinGeorgia@yahoo.com](mailto:netballinGeorgia@yahoo.com).

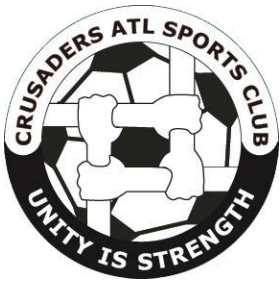
Yours in Sports,

**Tournament Committee**

“Unity is Strength”

*Unity does not mean we will all believe in nor do the same thing - It means we will agree to do something without battling over how and why.*

Crusaders ATL Sports Club is a registered 501(c) 3 Not-For-Profit organization.



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***Netball Rally – Saturday, April 21<sup>st</sup>, 2018***  
***Registration Form***

CLUB NAME : \_\_\_\_\_

CLUB ADDRESS : \_\_\_\_\_

\_\_\_\_\_

CLUB CONTACT : \_\_\_\_\_

TELEPHONE # : \_\_\_\_\_

E-MAIL ADDRESS : \_\_\_\_\_

# OF TEAMS : \_\_\_\_\_ US\$ ENCLOSED \_\_\_\_\_

CLUB UMPIRE (S) \_\_\_\_\_

\_\_\_\_\_

**Entrance Fee:**

US\$250.00 per Team

Umpire's Fee: US\$50.00 per Team  
(If unable to provide qualified umpire)

**Payment Due By March 21<sup>st</sup>, 2018**

**NOTE: Late Fee of \$30 applies if received after March 21<sup>st</sup>**

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### **RULES & GUIDELINES GOVERNING THE RALLY**

**THE RALLY SHALL BE GOVERNED BY THE RULES OF INF, AS WELL AS THE LOCAL RULES WHICH ARE LISTED BELOW.**

- 1) **THE UMPIRES DECISIONS ARE FINAL AND SHALL BE GIVEN WITHOUT APPEAL. TEAM(S) WILL AUTOMATICALLY BE DISQUALIFIED FOR FIGHTING AND ASKED TO LEAVE THE PREMISES.**
- 2) Each team shall provide a qualified umpire who will be available to umpire as scheduled by the rally committee.
- 3) If a team is unable to provide an umpire, the team shall pay a fee of \$50 in addition to registration fee or team will not take the court.
- 4) Each team shall consist of a minimum of 5 and a maximum of 12 players.
- 5) Each player can only be registered with and play for one team for the duration of the rally.
- 6) Teams who are not present on the court for their scheduled game will forfeit the points; if both teams are not present, the match will be declared null and void
- 7) If there are ten (10) teams or less, all teams shall play each other in a round robin format.
  - However, if there are more than ten (10) teams, teams shall be divided into zones and teams in each zone shall play each other in a round robin.
  - The winner and runner up of each zone will go to semi-finals.
- 8) Points will be awarded as follows: Win – 5; Draw – 2; Loss – 1 (if losing team scores 50% or more of winner’s score).
- 9) In the event of a draw on points, goal average will be used to determine the winner of each zone. If there is a draw on goal average, then goal difference will be used.
- 10) Playoff games must have a clear winner. In the event of a tie game in the play-offs, 2 minute overtime period will be added until a clear winner is established.
- 11) The duration of each match shall be determined on the day of the event with **NO INJURY TIME**. In the event of a serious injury, the player(s) shall be removed from the court immediately so that play can continue.
  - Central Scoring and Time Keeping will be kept.
  - The umpires whistle in conjunction with the timekeepers signal shall indicate the start, half-time and end of each match.
  - Trophies will be presented to first, second and third placement teams.
  - MVP {player who makes a difference to her teams’ progress throughout the rally}.

**FOR ANY UNFORSEEN CIRCUMSTANCE(S) THAT MAY ARISE DURING THIS RALLY, THE DECISION WILL BE SOLELY THAT OF THE RALLY COMMITTEE. RALLY COMMITTEE RESERVES THE RIGHT TO AMEND RALLY FORMAT ON THE DAY OF THE EVENT.**

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In order to protect Crusaders ATL Sports Club, Gwinnett County Parks & Recreations, their agents and all persons involved in sponsoring the tournament described below from any and all lawsuits, insurance claims and from all other claims and demands in any forum whether grounded in tort or contract or any other theory. All participants, including players, teammates, managers and coaches are required to sign this release. No person will be allowed to participate without voluntarily signing this release.

I, \_\_\_\_\_, player/manager/umpire/coach in this tournament, do hereby now and forever release, acquit, and discharge completely Crusaders ATL Sports Club and its agents and all other persons involved in organizing and sponsoring the tournament herein described from any and all liability for injury or injuries suffered from or in connection with the tournament whether arising through participation, preparation for, or in the course of events following the tournament. This release covers the tournament to be held on **Saturday, April 21<sup>st</sup>, 2018**, at the Rhodes Jordan Park Community Center – 100 E Crogan St, Lawrenceville, GA 30046.

I certify that I have read this release and accept the terms and conditions set forth by affixing my signature

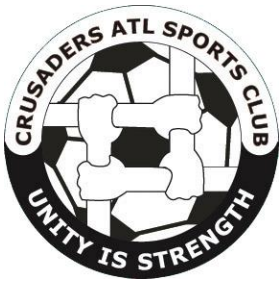
	NAME	SIGNATURE
1		
2		
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7		
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9		
10		
11		
12		

TITLE	NAME	SIGNATURE
Manager		
Ass. Manager		
Coach		
Umpire		

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**Hotel Information**

Fairfield Inn and Suites

7850 Stonecrest Square, Lithonia 30038

Phone: 770.484.9993

\$89 per night plus tax

**Discount Rate good through March 21<sup>st</sup>, 2018**

Booked under 'Crusaders ATL'

This hotel is very central – there are a lot of restaurants nearby  
as well as Stonecrest Shopping Mall

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